## Rev. 11/2011



## State of Idaho

Ben Ysursa Secretary of State

| LOBBYIST REPORT FORM | LOBBYIST | REPORT | <b>FORM</b> |
|----------------------|----------|--------|-------------|
|----------------------|----------|--------|-------------|

**✓** ANNUAL

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| Page     | of         | Page(s)      |
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

11 APR 15 PM 12: 32

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|                        |   |                   | in black ink) Lottom of page                  |            |           |                   | <b></b>                      | TAH DE ID                           | DAHO        |               |       |
|------------------------|---|-------------------|---|------------|-----------|-------------------|------------------------------|-------------------------------------|-------------|---------------|-------|
| Lobbyis                | t's name and permanent b  |                   |   |            |           | Date              | prepared                     |                                     | Period co   | overed        |       |
| Kelli l                | 3. Strother   |                   |   |            |           |                   |                              |                                     |             | year endir    | ıg    |
|                        | South York Street   |                   |   |            |           |                   | April 4, 2                   | 011                                 | (Mo.)       | (Day)         | (Yr.) |
| Denver, Colorado 80210 |   |                   |   |            | , , , ,   |                   | 4                            | 30                                  | 2011        |               |       |
| Item                   |   |                   |   |            |           |                   |                              |                                     |             |               |       |
| 1                      |   | ortable           | expenditures made or                          |            |           |                   | <u> </u>                     |                                     |             |               | yer.  |
| Reimbi<br>Expense      | ategory of Expenditure<br>cursed Personal Living and Tr<br>es Pertaining to Lobbying Ac |                   | *Total Amount for<br>All Employers            | Item 3, at | bottom o  |                   |                              |                                     |             |               |       |
|                        | Not Have to be Reported   | -                 |   | Emplo      | yer No. 1 |                   | Employer No. 2               | Employer 1                          | No. 3       | Employer      | No. 4 |
| Enterta<br>Food ar     | inment<br>nd Refreshment  | \$                | 0.00  | <b>S</b>   | 0.00      | o   <sub>\$</sub> |                              | \$                                  |             | \$            |       |
| Living                 | Accommodations  | '                 | 0.00  |            | 0.00      | _   `-            |                              | ·                                   |             |               |       |
| Adverti                |   | _                 | 0.00  |            | 0.00      | o   -             |                              |                                     |             |               |       |
| Travel                 | - 3   | -                 | 0.00  |            | 0.00      | 0                 |                              |                                     |             |               |       |
| Telepho                | one   | -                 | 0.00  |            | 0.00      | <u>-</u>   -      |                              |                                     |             |               |       |
| -                      | Expenses or Services  |                   | 0.00  |            | 0.00      | 0                 |                              |                                     |             |               |       |
|                        | <u> </u>  |                   |   |            |           |                   |                              |                                     |             |               |       |
|                        | Tot   | al S              | 0.00  | s          | 0.00      | [s]               |                              | s                                   |             | \$            |       |
| Item-<br>2             | of their household.  Date  N/A  | _                 | Place   |            |           | ount              | Names of                     | Legislators, Pub<br>and Household M | lic and Exe | cutive Offici |       |
|                        | Continued on attached pag   | ge(s)             |   |            |           |                   |                              |                                     |             |               |       |
|                        |   | NSTRI             | UCTIONS                                       |            |           | Item<br>3         | E                            | mployer(s) Name                     | (s) and Add | iress(es)     |       |
| ĺ                      | o should file this form   | 67-66<br>eport is | 617 Idaho Code                                |            | - }       | No. I             | Takeda Pharm<br>One Takeda P |                                     |             | nois 600      | 15    |
|                        | Executiv  | LODDY             | risi semi-annuai repor                        | t due July | 31St.     | NO. 2             |                              |                                     |             |               |       |
| ТО                     | BE FILED WITH:  | Secreta           | Ysursa<br>ry of State                         |            |           | No. 3             |                              |                                     |             |               |       |
|                        |   | oise, ID          | ox 83720<br>83720-0080<br>2 Fax: (208) 334-22 | 282        |           | No. 4             |                              |                                     |             |               |       |

| Item   |   |            | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |  |  |
|--------|---|------------|-------------------------------|------------------------------------|---|------|--|--|--|
| 4      | or House Bill, Resolution<br>the Lobbyist was support |            | legislative activity in which | Code                               | Subject   | Code | Subject  |  |  |
|        |   |            |                               | 01                                 | Agriculture, horticulture,  | 17   | Health service, medicine, drugs                |  |  |
| ubject |   |            | Appropriation Bill Number     |                                    | farming, and livestock  |      | and controlled substances, health              |  |  |
| from t | able) Legislative Ident.                              | Number     | and Section Number            | 02                                 | Amusements, games, athletics  |      | insurance, hospitals                           |  |  |
|        |   |            |                               |                                    | and sports  | 18   | Higher education                               |  |  |
| N/A    | <b>\</b>  |            |                               | 03                                 | Banking, finance, credit and  | 19   | Housing, construction, codes                   |  |  |
|        | 1   |            |                               | ١                                  | investments   | 20   | Insurance (excluding health                    |  |  |
|        |   |            | }                             | 04                                 | Children, minors, youth,  | 21   | insurance)                                     |  |  |
|        |   |            |                               | ١٠٠                                | senior citizens   | 21   | Labor, salaries and wages,                     |  |  |
|        |   |            | ì                             | 05                                 | Church and religion   | 22   | collective bargaining Law enforcement, courts, |  |  |
|        |   |            |                               | 06                                 | Consumer affairs Ecology, environment, pollution,   | 22   | judges, crimes, prisons                        |  |  |
|        |   |            | l                             | "                                  | conservation, zoning, land and  | 23   | License, permits                               |  |  |
|        |   |            |                               |                                    | water use   | 24   | Liquor   |  |  |
|        |   |            |                               | 08                                 | Education   | 25   | Manufacturing, distribution and                |  |  |
|        |   |            |                               | 09                                 | Elections, campaigns, voting,   | 23   | services                                       |  |  |
|        |   |            |                               | "                                  | political parties   | 26   | Natural resources, forest and                  |  |  |
|        |   |            |                               | 10                                 | Equal rights, civil rights,   |      | forest products, fisheries, mining             |  |  |
|        |   |            |                               | "                                  | minority affairs  |      | and mining products                            |  |  |
|        |   |            |                               | 11                                 | Government, financing,  | 27   | Public lands, parks, recreation                |  |  |
|        |   |            | 1                             | 1                                  | taxation, revenue, budget,  | 28   | Social insurance, unemployment                 |  |  |
|        | }   |            |                               |                                    | appropriations, bids, fees, funds   |      | insurance, public assistance,                  |  |  |
|        |   |            | }                             | 12                                 | Government, county  |      | workmen's compensation                         |  |  |
|        |   |            |                               | 13                                 | Government, federal   | 29   | Transportation, highways,                      |  |  |
|        |   |            | Į.                            | 14                                 | Government, municipal   |      | streets and roads                              |  |  |
|        |   |            |                               | 15                                 | Government, special districts   | 30   | Utilities, communications,                     |  |  |
|        |   |            |                               | 16                                 | Government, state   |      | televisions, radio, newspaper,                 |  |  |
|        | l l   |            | 1                             | l                                  |   |      | power, CATV, gas                               |  |  |
|        |   |            |                               |                                    |   | 31   | Other (please specify)                         |  |  |
|        |   |            |                               | -                                  | ERTIFICATION: I hereby certify to prect statement in accordance with the Kelli B. Strother: |      |  |  |  |
| Item   | Identify any rule, ratemak                            | cing decis | on, procurement,              | T                                  | obbyist signature   | M    |  |  |  |
|        | contract bid or bid proces                            |            |                               | 1                                  |   |      | Date   |  |  |
| 3      | bond lobbyist was suppor                              | ting or op | posing.                       |                                    | Steven Kermisch:  | and  | 4-7-11   |  |  |
| 1/4    |   |            |                               | 1 <del>-</del>                     | nployer No. 1 signature   |      | Date   |  |  |
| N/A    |   |            |                               | ]                                  | iprojet tier i digitata   |      | Duit   |  |  |
|        |   |            |                               | Eı                                 | nployer No. 2 signature   |      | Date   |  |  |
|        |   |            |                               | Eı                                 | nployer No. 3 signature   |      | Date   |  |  |
|        |   |            |                               |                                    |   |      |  |  |  |